



## Planning and Transportation Committee

**Date:** TUESDAY, 5 JULY 2016

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Deputy Henry Jones
Deputy Alastair Moss (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Alderman Vincent Keaveny
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)
Alderman Robert Howard	

**Enquiries:** Amanda Thompson  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 24 May 2016.  

**For Decision**  
(Pages 1 - 6)
4. **RESOLUTIONS FROM THE GRAND COURT OF WARDMOTE**  
To consider Orders of the Court of Common Council of 23 June 2016 referring to the Committee resolutions of the Grand Court of Wardmote.  

**For Information**  
(Pages 7 - 8)
5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 9 - 36)
6. **VALID APPLICATIONS LIST FOR COMMITTEE**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 37 - 40)
7. **SUICIDE PREVENTION: BRIDGE SIGNS**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 41 - 46)
8. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
  - a) Historic Telephone Kiosks (Pages 47 - 64)
  - b) Planning Appeal Decisions (Pages 65 - 70)

**For Decision**  
  
**For Information**

9. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

a) Kiosk Outside 8 Ludgate Circus (Pages 71 - 82)

**For Decision**

b) Flat 6 Amen Lodge Warwick Lane London (Pages 83 - 98)

**For Decision**

c) Adoption of Statement of Community Involvement (Pages 99 - 146)

**For Decision**

10. **REVENUE OUTTURN 2015/16**

Joint report of the Chamberlain, the Director of the Built Environment, the Director of Culture, Heritage and Libraries and the City Surveyor.

**For Information**  
(Pages 147 - 160)

11. **HOUSING AND PLANNING ACT**

Report of the Remembrancer.

**For Information**  
(Pages 161 - 166)

12. **PUBLIC LIFT UPDATE**

Reports of the City Surveyor.

**For Information**  
(Pages 167 - 170)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 24 May 2016.

**For Decision**  
(Pages 171 - 174)

17. **DEBT ARREARS - BUILT ENVIRONMENT**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 175 - 180)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**

**At the end of the meeting Members are invited to attend a short presentation/ training session on the Eastern Cluster/ modelling.**